



National Association of Housing and Redevelopment Officials  
Connecticut Chapter  
701 Hebron Avenue 3<sup>rd</sup> Floor  
Glastonbury, CT 06033  
Phone: (860) 430-4971  
admin@conn-nahro.org

[www.conn-nahro.org](http://www.conn-nahro.org)



## **CONN-NAHRO 2019 JOHN J. KELLY MEMORIAL SCHOLARSHIP**

### **NOTICE TO**

### **CURRENT UNDERGRADUATE COLLEGE STUDENTS**

**CONN-NAHRO AWARDS THREE (3) \$3,500 SCHOLARSHIPS EACH YEAR** to aid persons living in **CONN-NAHRO** member sponsored communities who, without this assistance, would not be able to attain higher education or to escape their low economic status.

The Scholarship will be administered by a committee appointed by **CONN-NAHRO** responsible for awarding scholarships.

#### **Who Is Eligible To Apply?**

1. All persons who have been accepted into a two (2) or four (4) year institution of higher learning working toward an Associate or Bachelor Degree, or full-time vocational training/certificate program beginning in September, 2019, and
2. Who reside in or are assisted with their housing by a **CONN-NAHRO** agency member, and
3. Who are residents in good standing?

#### **When Can I Apply?**

Applications will be available on the **CONN-NAHRO** website and will be mailed to member agencies in April 2019.

#### **When Is My Application Due?**

Applications will be accepted until 5:00 p.m. on June 7, 2019 by the Chairperson of the Scholarship Committee.

## **Where Do I Submit the Application?**

The Executive Director/CEO of your **CONN-NAHRO** member agency will submit your application to:

**CONN-NAHRO** 2019 John J. Kelly Memorial Scholarship Committee  
C/O Michelle Molina, Committee Chairperson  
J. D'Amelia & Associates LLC  
37 Brookside Road  
Waterbury, Connecticut 06708



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**CONN-NAHRO 2019 JOHN J. KELLY MEMORIAL SCHOLARSHIP  
CURRENT FULL TIME COLLEGE STUDENT**

**PURPOSE:** To aid persons living in **CONN-NAHRO** member public housing authority communities or Section 8 housing whom, without this assistance, would not be able to attain higher education or to escape their low economic status.

**AUTHORITY:** The Scholarship will be administered by a committee appointed by **CONN-NAHRO** responsible for awarding scholarships in the amount of \$3,500.00 each for the next college year.

**ELIGIBILITY:** All persons who are enrolled for the September 2019 semester as full time students at a two (2) or four (4) year institution of higher learning working toward an Associate or Bachelor Degree, or full time vocational training/certificate program. Candidates must be a resident in good standing and reside in a **CONN-NAHRO** agency member sponsored community during the previous twelve (12) months. The community may be a conventional public housing development or a Section 8 assisted apartment.

**CRITERIA:** The applicants must meet the following criteria:

1. Candidates must have a high school diploma or GED.
2. Candidates must attain at least a 2.5 grade point average on a 4.0 scale for their previous college courses.

**APPLICATION:** The application must be complete. Incomplete applications will not be considered. The application must have the following documents:

1. Completed 2019 John J. Kelly Memorial Scholarship Application Form.
2. A written recommendation from the Executive Director/CEO or Designee from applicant's **CONN-NAHRO** member sponsored community. **MUST BE A SIGNED ORIGINAL DOCUMENT OR ELECTRONIC SIGNATURE ONLY.**
3. The applicant's college transcript.
2. Three (3) letters of recommendation, in addition to the Executive Director/CEO's recommendation. **MUST BE A SIGNED ORIGINAL DOCUMENT OR ELECTRONIC SIGNATURE ONLY**

**CONN-NAHRO 2019 Scholarship cont.** Applicant Name \_\_\_\_\_

3. An essay of 250 to 500 words on one (1) of the two following subjects:

A. How has living in public/assisted housing influenced you?

B. Pick an experience/person from your own life and explain how it or he/she has influenced your development.

4. A list of the applicant's accomplishments, including awards, honors, sports, community service, extracurricular activities, employment, etc.

5. Proof of Financial Aide and any other sources of assistance to be received. (Must submit no later than June 21, 2019)

**ADMINISTRATIVE CONSIDERATIONS:** Each **CONN-NAHRO** member agency may submit up to three (3) applications in total for both high seniors and current college students. The Executive Director/CEO/Designee is responsible for verifying all application requirements and collecting all application material. The application must be submitted by the housing agency, not the applicant.

**SELECTION CRITERIA:**

30 points	Need
25 points	Essay content
20 points	College grades, Class rank and, Graduate Record scores
25 points	Work experience, extracurricular activities and Community service
5 points	Never awarded CONN-NAHRO scholarship in the past

**DEADLINE:** The application must be received in the offices of J. D'Amelia & Associates LLC before the close of business (5:00 p.m.) on Friday, June 7, 2019.

**FUNDING:** Award will be funded by September 1, 2019. **CONN-NAHRO** reserves the right to revoke the scholarship and demand repayment of the scholarship if the recipient does not attend college in the Fall of 2019.

**RETURN APPLICATIONS TO:**

**CONN-NAHRO** 2019 John J. Kelly Memorial Scholarship Committee  
C/O Michelle Molina, Committee Chairperson  
J. D'Amelia & Associates LLC  
37 Brookside Road  
Waterbury, Connecticut 06708

**NOTE TO SUBMITTING AGENCY:** Please give a copy of this information flier to the applicant long with the application form.



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**2019 CONN-NAHRO JOHN J. KELLY MEMORIAL SCHOLARSHIP APPLICATION  
CURRENT COLLEGE STUDENTS**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

HOUSING AUTHORITY/AGENCY: \_\_\_\_\_

HOUSING PROGRAM/COMMUNITY: \_\_\_\_\_

COLLEGE WHICH YOU ATTEND: \_\_\_\_\_

**LIST ACTIVITIES:**

On a separate sheet of paper, please list your accomplishments, including awards, honors, sports, community service, extracurricular activities, employment, etc.

**LIST HOUSEHOLD INFORMATION:**

1. NUMBER OF PERSONS IN HOUSEHOLD: \_\_\_\_\_

2. NUMBER OF PERSONS IN HOUSEHOLD (except head of household and spouse)  
WHO ARE FULL TIME COLLEGE STUDENTS: \_\_\_\_\_

3. GROSS INCOME OF HEAD OF HOUSEHOLD AND SPOUSE (all sources -  
employment, unemployment benefits, interest, dividends, Social Security, Supplemental  
Security Income, pensions, welfare benefits, earned income tax credit, additional child  
tax credit, child support, alimony, etc.): \$ \_\_\_\_\_

4. GROSS INCOME OF APPLICANT (all sources - as defined in number 3 above):  
\$ \_\_\_\_\_

5. TOTAL anticipated cost for school year beginning September, 2019 \$ \_\_\_\_\_

6. Have you applied for financial aid? \_\_\_\_\_ (See instructions)

7. AMOUNT of scholarships applicant to receive: \$ \_\_\_\_\_

8. AMOUNT of loans applicant to receive: \$ \_\_\_\_\_

9. AMOUNT of other assistance to be received: \$ \_\_\_\_\_

**CONN-NAHRO 2019 Scholarship cont.** Applicant Name \_\_\_\_\_

**ATTACH THE FOLLOWING:**

1. Application
2. Executive Director/CEO's written recommendation, with signature
3. Transcript of college grades
4. Three (3) letters of recommendation (letters must be signed)
5. Essay
6. List of accomplishments/activities
7. Signed authorization to participate in marketing efforts/photographic release
8. Verification of financial aid (No Later than June 21, 2019)

**SIGNATURES:**

I understand that CONN-NAHRO can revoke the scholarship if it is revealed that false information was provided in my application.

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

EXECUTIVE DIRECTOR/CEO: \_\_\_\_\_ DATE: \_\_\_\_\_

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_

**RETURN APPLICATIONS TO:**

**You're local HOUSING AGENCY DIRECTOR/CEO for submission to CONN-NAHRO.**  
**Please return the application to your local Housing Agency no later than June 7, 2019.**



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## AUTHORIZATION TO USE PHOTOGRAPHIC IMAGES AND PERSONAL INFORMATION

I, \_\_\_\_\_, authorize the use of photographic images of me and information that I provide in this application in both printable and electronic formats for use by representatives of CONN-NAHRO including but not limited to website, marketing materials and press releases in the awarding of this scholarship.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_