



National Association of Housing and Redevelopment Officials  
Connecticut Chapter  
701 Hebron Avenue | 3<sup>rd</sup> Floor  
Glastonbury, CT 06033  
Phone: (860) 508-4896  
Fax: (860) 541-6484  
[www.conn-nahro.org](http://www.conn-nahro.org)

**CONN-NAHRO 2017 JOHN J. KELLY MEMORIAL SCHOLARSHIP  
NOTICE TO  
CURRENT HIGH SCHOOL SENIORS AND  
CURRENT UNDERGRADUATE COLLEGE STUDENTS**

**CONN-NAHRO AWARDS at least THREE (3) \$3,500 SCHOLARSHIPS** to aid persons living in **CONN-NAHRO** member housing authority communities who, without this assistance, would not be able to pursue higher education. A committee appointed by CONN-NAHRO is responsible for selecting winners and administering the scholarships.

**Who Is Eligible To Apply?**

1. All persons who have been accepted into a two (2) or four (4) year institution of higher learning working toward a full-time Associate's Degree, Bachelor's Degree, or full time vocational training/certificate beginning in September, 2017  
**and**
2. Who reside in or are assisted with their housing by a **CONN-NAHRO** agency member,  
**and**
3. Who are residents in good standing.

**When Can I Apply?**

Applications will be available on the **CONN-NAHRO** website and will be mailed to member agencies in April/May 2017.

**When Is My Application Due?**

Applications will be accepted via fax: 203-591-9308, email: [mmolina@jdamelia.com](mailto:mmolina@jdamelia.com), or mail to the address below up until 5:00 p.m. on June 16, 2017 by the Chairperson of the Scholarship Committee.

**Where Do I Submit the Application?**

It should be given to the Executive Director/CEO of your **CONN-NAHRO** member agency who will submit your completed application and attachments. Do **NOT** submit your application directly, the application **MUST** be reviewed and submitted by the member agency.

**CONN-NAHRO** 2017 John J. Kelly Memorial Scholarship Committee  
c/o Michelle Molina, Committee Chairperson  
J. D'Amelia & Associates LLC  
37 Brookside Road  
Waterbury, Connecticut 06708  
[mmolina@jdamelia.com](mailto:mmolina@jdamelia.com)



National Association of Housing and Redevelopment Officials  
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## CONN-NAHRO 2017 JOHN J. KELLY MEMORIAL SCHOLARSHIP CURRENT HIGH SCHOOL SENIORS

**PURPOSE:** To aid individuals who live in **CONN-NAHRO** member public housing authority communities or Section 8 housing who, without this assistance, would not be able to pursue higher education.

**COMMITTEE AUTHORITY:** The scholarship program will be administered by a committee appointed by **CONN-NAHRO** responsible for awarding scholarships in the amount of \$3,500 each for the first year of college.

**ELIGIBILITY:** All persons who have been accepted into a two (2) or four (4) year institution of higher learning working toward a full-time Associate's degree, Bachelor' degree, or full-time vocational training/certification beginning in September, 2017. Candidates must be a resident in good standing and reside in a **CONN-NAHRO** member agency sponsored community during the previous twelve (12) months. The community may be a conventional public housing development or a Section 8 assisted apartment.

**CRITERIA:** The applicants must meet the following criteria:

1. Candidates must be eligible for high school graduation in June, 2017 or have a high school diploma or GED.
2. Candidates must attain at least a 2.5 grade point average on a 4.0 scale during their four (4) years of high school or, under certain circumstances, at least a 2.5 grade point average on a 4.0 scale during their senior year.

**APPLICATION:** The application must be complete. Incomplete applications will not be considered. The application **MUST** have the following documents:

1. Completed 2017 John J. Kelly Memorial Scholarship Application Form.
2. A written recommendation from the Executive Director/CEO or Designee from applicant's **CONN-NAHRO** member sponsored community. **MUST BE A SIGNED DOCUMENT OR ELECTRONIC SIGNATURE.**
3. The applicant's high school transcript, including all SAT or ACT scores.
4. Three (3) letters of recommendation, in addition to the Executive Director/CEO's recommendation. **MUST BE A SIGNED DOCUMENT OR AN ELECTRONIC SIGNATURE.**

**CONN-NAHRO 2017 Scholarship cont.** Applicant Name \_\_\_\_\_

5. An essay of 250 to 500 words on one (1) of the following subjects:
  - A. How has living in public/assisted housing influenced your life?
  - B. Pick an experience/person from your own life and explain how it or he/she has influenced your growth and development.
6. A list of the applicant's accomplishments, including awards, honors, sports, community service, extracurricular activities, employment, etc.
7. A copy of the acceptance letter from the College/University.
8. Verification of Financial aid or financial award letter.

**ADMINISTRATIVE CONSIDERATIONS:** Each **CONN-NAHRO** member agency may submit applications for both high school seniors and current college students. **The Executive Director/CEO/Designee is responsible for verifying all application requirements and collecting all application material. The application must be submitted by the housing agency, not the applicant.**

**SELECTION CRITERIA:**

- |           |                                                                    |
|-----------|--------------------------------------------------------------------|
| 30 points | Need                                                               |
| 25 points | Essay content                                                      |
| 20 points | High school grades, Class rank and SAT or ACT scores               |
| 25 points | Work experience, Extra curricular activities and Community service |
| 5 points  | Never awarded CONN-NAHRO scholarship in past                       |

**DEADLINE:** The application must be received in the offices of the scholarship chairperson: Michelle Molina - J. D'Amelia & Associates before 5:00 p.m. on Friday, June 16, 2017.

**FUNDING:** Award will be funded no later than September 1, 2017. **CONN-NAHRO** reserves the right to revoke the scholarship and demand repayment of the scholarship if the recipient does not attend college in the Fall of 2017 as a full-time student.

**RETURN APPLICATIONS TO:**

**CONN-NAHRO** 2017 John J. Kelly Memorial Scholarship Committee  
C/O Michelle Molina, Committee Chairperson  
J. D'Amelia & Associates LLC  
37 Brookside Road  
Waterbury, Connecticut 06708  
[mmolina@jdamelia.com](mailto:mmolina@jdamelia.com)  
203-591-9308 (fax)

**NOTE TO SUBMITTING AGENCY:** Please give a copy of this information flyer to the applicant along with the application form.



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**2017 CONN-NAHRO JOHN J. KELLY MEMORIAL SCHOLARSHIP APPLICATION  
HIGH SCHOOL SENIORS**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

HOUSING AUTHORITY/AGENCY: \_\_\_\_\_

HOUSING PROGRAM/COMMUNITY: \_\_\_\_\_

H.S. GRADUATION DATE: \_\_\_\_\_

COLLEGE PLANNING TO ATTEND:  
\_\_\_\_\_

HAVE YOU DETERMINED A COURSE OF STUDY? IF YES PLEASE INDICATE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST ACTIVITIES:**

On a separate sheet of paper, please list your accomplishments, including awards, honors, sports, community service, extracurricular activities, employment, etc.

**LIST HOUSEHOLD INFORMATION:**

1. NUMBER OF PERSONS IN HOUSEHOLD: \_\_\_\_\_

2. NUMBER OF PERSONS IN HOUSEHOLD (except head of household and spouse)  
WHO ARE FULL TIME COLLEGE STUDENTS: \_\_\_\_\_

3. GROSS INCOME OF HEAD OF HOUSEHOLD AND SPOUSE (all sources -  
employment, unemployment benefits, interest, dividends, Social Security, Supplemental  
Security Income, pensions, welfare benefits, earned income tax credit, additional child  
tax credit, child support, alimony, etc.): \$ \_\_\_\_\_

4. GROSS INCOME OF APPLICANT (all sources - as defined in number 3 above):  
\$ \_\_\_\_\_

5. TOTAL anticipated cost for school year beginning September, 2017 \$ \_\_\_\_\_

CONN-NAHRO 2017 Scholarship cont. Applicant Name\_\_\_\_\_

6. Have you applied for financial aid? \_\_\_\_\_ (Submit Award letter )
7. AMOUNT of scholarships applicant to receive: \$ \_\_\_\_\_
8. AMOUNT of loans applicant to receive: \$ \_\_\_\_\_
9. AMOUNT of other assistance to be received: \$ \_\_\_\_\_

ATTACH THE FOLLOWING:

1. Application
2. Executive Director/CEO's written recommendation, **with signature**
3. Transcript of high school grades, including SAT or ACT scores
4. Three (3) letters of recommendation, **with signatures**
5. Essay
6. List of accomplishments
7. Acceptance letter from College/University planning on attending
8. Verification of financial aid or financial award letter

I understand that CONN-NAHRO can revoke the scholarship and demand repayment if it is revealed that false information was provided in my application.

**SIGNATURES:**

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

EXECUTIVE DIRECTOR/CEO: \_\_\_\_\_ DATE: \_\_\_\_\_

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_

**Bring completed application to your local HOUSING AGENCY DIRECTOR/CEO for review and signature, then the agency will submit the applicant to CONN-NAHRO Scholarship chairperson. Application MUST be received by CONN-NAHRO scholarship chairperson no later than 5:00 p.m. on Friday, June 16, 2017.**

**RETURN APPLICATIONS VIA MAIL, EMAIL, or FAX TO:**

CONN-NAHRO 2017 John J. Kelly Memorial Scholarship Committee  
c/o Michelle Molina, Committee Chairperson  
J. D'Amelia & Associates LLC  
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Waterbury, Connecticut 06708  
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## AUTHORIZATION TO USE PHOTOGRAPHIC IMAGES AND PERSONAL INFORMATION

I, \_\_\_\_\_, authorize the use of photographic images of me and use of the information that I provide in this application in both printable and electronic formats by representatives of CONN-NAHRO including but not limited to website, marketing materials and press releases in the awarding of this scholarship.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of parent is required if student is not at least age 18.)



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## CONN-NAHRO 2017 JOHN J. KELLY MEMORIAL SCHOLARSHIP CURRENT FULL TIME COLLEGE STUDENT

**PURPOSE:** To aid individuals who live in **CONN-NAHRO** member public housing authority communities or Section 8 housing whom, without this assistance, would not be able to pursue higher education.

**AUTHORITY:** The Scholarship will be administered by a committee appointed by **CONN-NAHRO** responsible for awarding scholarships in the amount of \$3,500 each for the next college year.

**ELIGIBILITY:** All persons who are enrolled for the September 2017 semester as full time students at a two (2) or four (4) year institution of higher learning working toward an Associate Degree, Bachelor Degree, or full-time vocational training/certification. Candidates must be a resident in good standing and reside in a **CONN-NAHRO** agency member sponsored community during the previous twelve (12) months. The community may be a conventional public housing development or a Section 8 assisted apartment.

**CRITERIA:** The applicants must meet the following criteria:

1. Candidates must have a high school diploma or GED.
2. Candidates must attain at least a 2.5 grade point average on a 4.0 scale for their previous college coursework.

**APPLICATION:** The application must be complete. Incomplete applications will not be considered. The application must have the following documents:

1. Completed 2017 John J. Kelly Memorial Scholarship Application Form.
2. A written recommendation from the Executive Director/CEO or Designee from applicant's **CONN-NAHRO** member sponsored community. **MUST BE A SIGNED DOCUMENT OR ELECTRONIC SIGNATURE.**
3. The applicant's college transcript.
4. Three (3) letters of recommendation, in addition to the Executive Director/CEO's recommendation. **MUST BE A SIGNED DOCUMENT OR ELECTRONIC SIGNATURE.**

**CONN-NAHRO 2017 Scholarship cont.** Applicant Name \_\_\_\_\_

5. An essay of 250 to 500 words on one (1) of the following subjects:
  - A. How has living in public/assisted housing influenced your life?
  - B. Pick an experience/person from your own life and explain how he/she has influenced your personal growth and development.
6. A list of the applicant's accomplishments including awards, honors, sports, community service, extracurricular activities, employment, etc.
7. College/University continuance letter.
8. Proof of Financial Aid and any other sources of assistance to be received.

**ADMINISTRATIVE CONSIDERATIONS:** Each **CONN-NAHRO** member agency may submit applications for both high school seniors and current college students. **The Executive Director/CEO/Designee is responsible for verifying all application requirements and collecting all application materials. The application must be submitted by the housing agency, not the applicant.**

**SELECTION CRITERIA:**

30 points	Need
25 points	Essay content
20 points	College grades
25 points	Work experience, extracurricular activities and Community service
5 points	Never awarded CONN-NAHRO scholarship in the past

**DEADLINE:** The application must be received in the offices of the scholarship chairperson: Michelle Molina - J. D'Amelia & Associates before 5:00 p.m. on Friday, June 16, 2017.

**FUNDING:** Award will be funded no later than September 1, 2017. **CONN-NAHRO** reserves the right to revoke the scholarship and demand repayment of the scholarship if the recipient does not attend college in the Fall of 2017 as a full-time student.

**RETURN APPLICATIONS TO:**

**CONN-NAHRO** 2017 John J. Kelly Memorial Scholarship Committee  
C/O Michelle Molina, Committee Chairperson  
J. D'Amelia & Associates LLC  
37 Brookside Road  
Waterbury, Connecticut 06708  
[mmolina@jdamelia.com](mailto:mmolina@jdamelia.com)  
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**NOTE TO SUBMITTING AGENCY:** Please give a copy of this informational flyer to the applicant along with the application form.





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**2017 CONN-NAHRO JOHN J. KELLY MEMORIAL SCHOLARSHIP APPLICATION  
CURRENT COLLEGE STUDENTS**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

HOUSING AUTHORITY/AGENCY: \_\_\_\_\_

HOUSING PROGRAM/COMMUNITY: \_\_\_\_\_

COLLEGE WHICH YOU ATTEND: \_\_\_\_\_

CURRENT AREA OF STUDY: \_\_\_\_\_

**LIST ACTIVITIES:**

On a separate sheet of paper, please list your accomplishments, including awards, honors, sports, community service, extracurricular activities, employment, etc.

**LIST HOUSEHOLD INFORMATION:**

1. NUMBER OF PERSONS IN HOUSEHOLD: \_\_\_\_\_

2. NUMBER OF PERSONS IN HOUSEHOLD (except head of household and spouse)  
WHO ARE FULL TIME COLLEGE STUDENTS: \_\_\_\_\_

3. GROSS INCOME OF HEAD OF HOUSEHOLD AND SPOUSE (all sources -  
employment, unemployment benefits, interest, dividends, Social Security, Supplemental  
Security Income, pensions, welfare benefits, earned income tax credit, additional child  
tax credit, child support, alimony, etc.): \$ \_\_\_\_\_

4. GROSS INCOME OF APPLICANT (all sources - as defined in number 3 above):  
\$ \_\_\_\_\_

5. TOTAL anticipated cost for school year beginning September, 2017 \$ \_\_\_\_\_

6. Have you applied for financial aid? \_\_\_\_\_ (Submit a copy of your award  
letter.)

**CONN-NAHRO 2017 Scholarship cont.** Applicant Name \_\_\_\_\_

7. AMOUNT of scholarships applicant to receive: \$ \_\_\_\_\_
8. AMOUNT of loans applicant to receive: \$ \_\_\_\_\_
9. AMOUNT of other assistance to be received: \$ \_\_\_\_\_

**ATTACH THE FOLLOWING:**

1. Application
2. Executive Director/CEO's written recommendation, **with signature**
3. Transcript with college grades
4. Three (3) letters of recommendation, **with signatures**
5. Essay
6. List of accomplishments
7. College/University continuance letter
8. Verification of financial aid or financial award letter

I understand that CONN-NAHRO can revoke and demand repayment the scholarship if it is revealed that false information was provided in my application.

**SIGNATURES:**

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

EXECUTIVE DIRECTOR/CEO: \_\_\_\_\_ DATE: \_\_\_\_\_

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_

**RETURN APPLICATIONS TO:**

**Bring completed application to your local HOUSING AGENCY DIRECTOR/CEO for review and signature, then the agency will submit the applicant to CONN-NAHRO Scholarship chairperson. Application MUST be received by CONN-NAHRO scholarship chairperson no later than 5:00 p.m. on Friday, June 16, 2017.**

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I, \_\_\_\_\_, authorize the use of photographic images of me and the information that I provide in this application in both printable and electronic formats by representatives of CONN-NAHRO including but not limited to website, marketing materials and press releases in the awarding of this scholarship.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature of parent/guardian is required if student is not 18 years old.)